

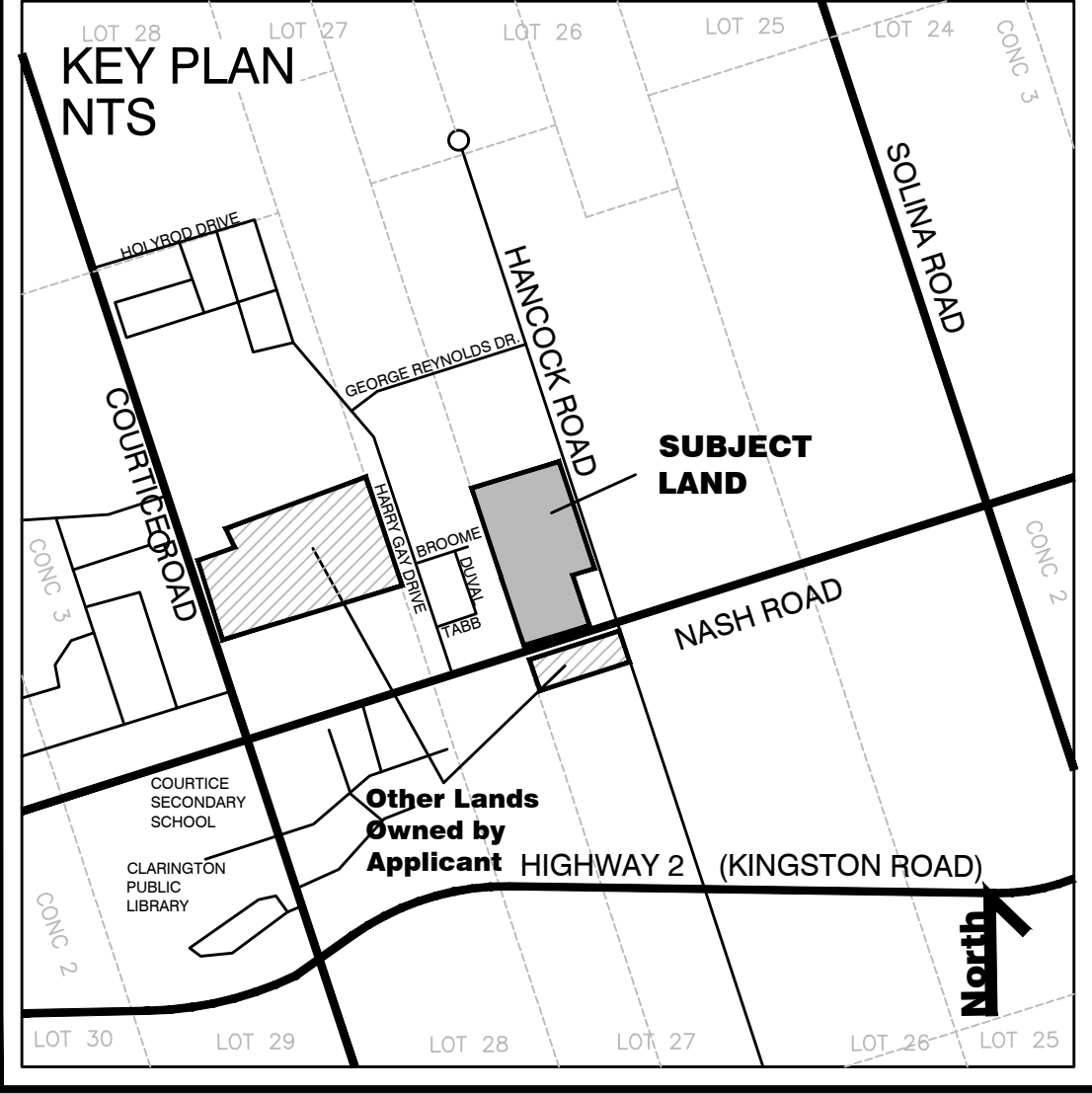
| SCHEDULE OF LAND USE | | | |
|---------------------------|---|------------|-------------------------|
| LAND USE | Lot/Block Number | Units | Area (ha) (ac) |
| 18.0m Wide Semi-Det. Res. | 19-24, 29-34 | 26 | |
| 9.15m Wide Detached Res. | 43, 44, 47-49, 61-64, 67-71, 74, 75, 78, 80, 83-85, 88-92 | 25 | |
| 10.0m Wide Detached Res. | 5, 9, 12, 16-18, 20-22, 45, 46, 50, 51, 54-56, 60, 72, 73, 76, 77, 81, 82, 86-88, 93, 94, 97-99, 102-105, 108-110 | 59 | |
| 11.3m Wide Detached Res. | 6, 13-15, 25, 26, 40-42, 95, 96, 100-102, 106-108, 129-127 | 22 | 4.50 |
| 12.2m Wide Detached Res. | 27, 52-57 | 7 | |
| Custom Detached Res. | 65 | 1 | |
| Future Development | Blocks 128 & 129 | 0.08 | 0.2 |
| Existing Residential | Block 130 | 0.09 | 0.2 |
| Open Space | Block 131 | 0.14 | 0.3 |
| Road Widenings | Blocks 132 & 133 | 0.15 | 0.4 |
| 0.3m Reserve | Blocks 134 to 138 | <0.01 | <0.1 |
| Roads | | 1.82 | 4.5 |
| Total | | 140 | 6.78 16.7 |

S-C-2018-0003, ZBA2018-0014

DRAFT PLAN OF SUBDIVISION

FOR PART OF LOT 27, CONCESSION 3 FORMER TOWNSHIP OF DARLINGTON NOW BEING LOTS 1 TO 6, INCLUSIVE LOTS 12 TO 17, INCLUSIVE AND PART OF LOT 18 REGISTERED PLAN No. 634 MUNICIPALITY OF CLARINGTON REGIONAL MUNICIPALITY OF DURHAM

February 24, 2021



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT, R.S.O., 1990

- (a) AS SHOWN ON DRAFT PLAN
- (b) AS SHOWN ON DRAFT AND KEY PLANS
- (c) AS SHOWN ON DRAFT AND KEY PLANS
- (d) THE LAND IS TO BE USED ACCORDING TO THE SCHEDULE OF LAND USE
- (e) AS SHOWN ON DRAFT AND KEY PLANS
- (f) AS SHOWN ON DRAFT PLAN
- (g) AS SHOWN ON DRAFT AND KEY PLANS
- (h) MUNICIPAL WATER SUPPLY TO BE MADE AVAILABLE
- (i) SOIL IS SILTY SAND
- (j) AS SHOWN ON DRAFT PLAN
- (k) FULL MUNICIPAL SERVICES TO BE MADE AVAILABLE
- (l) SUBJECT TO EASEMENTS AS SHOWN ON THE DRAFT PLAN

Notes:
 All dimensions on curves are chord lengths unless otherwise indicated.
 Dashed lines representing adjacent future development are conceptual only.
 Dashed lines representing 0.3m Reserves are exaggerated to illustrate location of reserve.

Scale 1 : 750
(24 x 36)

OWNER'S AUTHORIZATION


I AUTHORIZE THIS DRAFT PLAN OF SUBDIVISION TO BE SUBMITTED TO THE MUNICIPALITY OF CLARINGTON FOR APPROVAL.

SEE ORIGINAL FOR SIGNATURE _____ DATE _____
 Peter Cohen, President
 By Courtie Inc.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

SEE ORIGINAL FOR SIGNATURE _____ DATE _____
 R. Mc Roe, O.L.S.
 J. D. Barnes Limited

PLAN PREPARED BY


18M-00161-00